



Permit # \_\_\_\_\_

## CHARLOTTE COUNTY MULCHING PERMIT APPLICATION

Job Address: \_\_\_\_\_

Parcel ID # \_\_\_\_\_ Lot: \_\_\_\_\_ Property Type: Residential \_\_\_\_ Commercial \_\_\_\_

Contractor or Owner/Builder: \_\_\_\_\_ Contractor License # \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

- I certify that ALL native trees over 4" caliper on the above-described property are to remain preserved/protected according to the methods set forth in the Charlotte County Buffers, Landscaping, and Tree Requirements, Section 3-9-100.
- I certify that ONLY underbrush, exotics and trees under 4" caliper will be mulched on the above-described property, no trees over 4" caliper will be removed, and no soil excavation, clearing or filling will occur.

Please initial: **Yes** \_\_\_\_\_ **No** \_\_\_\_\_ \*\*

\*\* Removal of any tree(s) over 4" caliper requires a separate tree removal permit. See Section 3-9-100 (d)(4) below. Per Section 3-9-100: Buffers, Landscaping, and Tree Requirements (d) Tree removal (4) Absolutely no speculative clearing is allowed. Applicant must have either a building permit or final site plan approval prior to County staff authorizing any clearing or tree removal activities.

### Additional Comments/Conditions

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I agree to assume full responsibility for the mulching of said vegetation and for compliance with all applicable County and State regulations.

**Environmental Inspection Fee: \$55**

**\*Please note site review is cursory, additional wildlife or environmental reviews may be required by state and federal agencies if protected species are found onsite (i.e. must avoid gopher tortoise burrows by 25' if found during mulching activity).**

**\*For properties in which the total area to be mulched exceeds 1 acre, the submittal of a current protected species assessment and FLUCCS map will be required.**

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Authorized County Official: \_\_\_\_\_ Date: \_\_\_\_\_

**A final inspection may be conducted by staff to ensure compliance with all of the applicable permit conditions.**



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## CHARLOTTE COUNTY MULCHING PERMIT APPLICATION

### Affidavit of Applicant

I, the undersigned, being first duly sworn, depose and say that I am the owner, attorney, attorney-in-fact, agent, lessee or representative of the owners of the majority of the property described and which is the subject matter of the proposed application; that all answers to the questions in this application, and all sketches, data and other supplementary matters attached to and made a part of the application are honest and true to the best of my knowledge and belief. I understand this application must be complete and accurate before the application may be considered, and that if I am not the owner of the property, I have attached a notarized authorization from the owner(s) to submit with this application.

State of \_\_\_\_\_, County of \_\_\_\_\_

The foregoing instrument was acknowledged before me, by means of  physical presence or  Online notarization, this \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, by \_\_\_\_\_ who is personally known to me or who has produced \_\_\_\_\_ as identification and who did/did not take an oath.

\_\_\_\_\_  
Signature of Notary

\_\_\_\_\_  
Signature of Applicant (or Agent)

\_\_\_\_\_  
Printed Name of Notary

\_\_\_\_\_  
Commission Number

### Property Owner's Consent

I, \_\_\_\_\_, property owner of \_\_\_\_\_  
(print name)

do hereby give \_\_\_\_\_ permission to file this application to allow the use of

this property for: \_\_\_\_\_.

State of \_\_\_\_\_, County of \_\_\_\_\_

The foregoing instrument was acknowledged before me, by means of  physical presence or  Online notarization, this \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, by \_\_\_\_\_ who is personally known to me or who has produced \_\_\_\_\_ as identification and who did did not take an oath.

\_\_\_\_\_  
Signature of Notary

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Printed Name of Notary

\_\_\_\_\_  
Commission Number